| | 0 0 0 0 0 | | | | | | | | | | | | The state of the s | F1-C109 |
|--|-----------|----------|--------|--|--|--|----------|---|---------------------|----------|------------------------------|-----------------|--|--|
| | 0 W W W | 3,000 5 | 20,125 | S ABA | | | \$ 2,875 | | | | | | \$ 20,125 | 67,800 |
| 1 1 1 1 1 1 1 1 1 1 | un un | 0 0000 | and a | 8040 | | | | | | 7 | 200 | | 27,346 | 54.692 |
| | | 5,736 5 | 5,736 | | | | | | | \$ 1,434 | | 8.605 | | 28 882 |
| 1 1 1 1 1 1 1 1 1 1 | | 3,765 \$ | 2,259 | \$ 1,506 | | | | | | | | 4.517 | | 15,058 |
| 1 1 1 1 1 1 1 1 1 1 | | | | - | | | | | | | | | | |
| | | 5,682 | | | | \$ 6,682 | | | | | | | | - |
| | | | | - | | | | | | | 10 | \$ 11,745 | | |
| 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | MP | \$ 9.782 | | |
| 1 1 1 1 1 1 1 1 1 1 | | - | | 1 | | 3,580 | | | | | s/h | \$ 1,793 | | |
| | | 7,388 5 | 4,716 | 1 | | 1,301 | | | | | 103 | \$ 8,865 | | |
| | | 6,937 8 | 6,203 | | | | | | | | 100 | \$ 15,117 | H | |
| | | 5,581 5 | 10,888 | | | \$ 2,037 | | | | | utb | \$ 16,073 | | |
| 1 1 1 1 1 1 1 1 1 1 | | 2,634 5 | 54,398 | | | \$ 12,606 | | | | | - | 45 | | |
| 1 100 1 1 100 1 1 100 1 1 | | 1 | | | | | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 | | 2,000 | | | | | | | | | | II AOM | 1 | 200 000 |
| 1 1 1 1 1 1 1 1 1 1 | | 000 | | | | | | | - | - | - | 0000 | 0 | 13,500 |
| | | | | | | | | | | - | | 100 | | 1,350 |
| 1 1440 1 1 1 1 1 1 1 1 1 | 40 | 8.400 | | B 8.400 | | | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | - | | | | |
| 1 1 1 1 1 1 1 1 1 1 | | 9 | | | | | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | | | - |
| 1 1 1 1 1 1 1 1 1 1 | | 1.440 | | 3 | | | | | | | | | | ***** |
| 1 | | | | | | | | | | | | | | 0660 |
| | | 3 000 | | 3 000 | | | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 | | | | 200 | | | | | | | | | -1 | |
| 1 1 1 1 1 1 1 1 1 1 | - | - | 100000 | | | | | | | | - | 1,000 | -4 | |
| 1 | | 8 000's | 15,000 | | | | | | | | | | | 15,000 |
| 1 | | 3,600 3 | 3,600 | | | - | | | Control of the last | \$ 8,000 | \$ 1,500 | \$ 2.500 | \$ 25,000 | 37.600 |
| 1 | | 2,000 5 | 12,000 | | | | | | | | | | Consultation of the last of th | 42 000 |
| 1 | | 8.300 | | 300 | | | # 28 500 | | | 8 600 | A EAN | | | 16,000 |
| 1 | | | | | | | 200,00 | | | 200 | 2,000 | | | 31,300 |
| 1 | | - | | | | - | | | | - | | | | |
| 1 1 1 1 1 1 1 1 1 1 | 0 | | | | | | | | | | | \$ 25,000 | \$ 280,000 | 285,000 |
| Column C | | | | | | Contract of the last of the la | | | | | | | | |
| 4 3000 3 2000 4 2000 4 2000 6 | 50 | | | A STATE OF THE PARTY OF THE PAR | | | | | | | | | | |
| 1 | 5 12 | 2,000 \$ | 12,000 | | | | | | | | | | | 12000 |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | \$ 20 | 0000 | | | | | | | | | | | | 2000 |
| 1 1 1 1 1 1 1 1 1 1 | 9 | 4 040 | | 200 | - | 44 | | | | - | | | | 20,000 |
| 1 | | 2000 | | - | 1 | 00 | | - | - | | | 250 2 | 260 | 4,560 |
| 1 | | 2 | | - | | | | - | | | | | | 1,000 |
| The control of the | | 000 | - | | | 100 | | | | | | \$ 1,600 | | 3,850 |
| Mathematical Control of the contro | | 980 | | | | 150 | | | | | | \$ 1,000 | | 6.150 |
| 1,000 1,00 | ** | 650 | | | | \$ 150 | | | | \$ 800 | 5 2Kh | A DOW | | 2 400 |
| 1 | 8 | 1.500 | | | | 1 600 | | | | | | | | |
| 1 | | 1.000 | | | | E KNO | | | | - | | | | 1,500 |
| 1 | | 2000 | | | - | 000 | | | | | - | | | 1 000 |
| 1 | - | 0.800 | | | e e | 800 | | | | | \$ 2,500 | | | 19,800 |
| 6 2.440 3 1,200 3 1,200 4 1,200 4 1,200 4 1,200 6 1,200 8 1,200 9 1,200 9 1,200 9 1,200 9 1,200 9 1,200 9 1,200 9 1,200 9 1,200 9 1,200 9 1,200 9 | - | | | | | | | | | | | | | 8 500 |
| 8 2.440 8 1,200 8 1,200 8 1,200 8 1,200 8 1,200 8 1,200 8 1,200 8 1,200 8 1,200 8 1,200 8 1,200 8 1,000 8 | | | | | | | | | | | | | | |
| 1 | wi | 2.400 | | | | 1,200 | | | | | | | | - |
| 1 | 4 | 1 200 | | | - | | | | - | | | | | 2,400 |
| 8 2,300 6 2,000 6 | | 200 | | | | | | - | | | | | | 1,200 |
| 8 2,300 6 2,200 6 2,200 6 2,200 6 2,200 6 2,200 6 2,200 6 2,200 6 6 7,00 6 2,000 6 7,00 <td></td> | | | | | | | | | | | | | | |
| 8 2,800 8 2,800 | ** | 2,300 5 | 260 | 50 | | | | | | | | \$ 1,000 | 00000 | 8 300 |
| 8 8 8 8 8 8 8 8 8 8 | ** | 2,500 | | | | | | | | | | | 200 | 2 600 |
| 8 8 0.000 8 7.500 8 7.700 | 100 | | | | | | | | | | | | | 8,000 |
| State Stat | | 8,000 | - | | | 2 ACC | | - | | | | - | - | |
| S 2,000 S | | | | | | ALCOHOL: | | | | | | | | 2,000 |
| State Stat | | - | | | | | | | | | - | | 0 | 8,750 |
| 6 3000 5 3000 6 7 6 6 7 6 7 6 7 6 7 6 7 6 7 7 6 7 7 6 7 7 7 8 7 7 8 7 9 8 7 9 8 7 9 8 7 9 8 9 </td <td>0</td> <td>4,000</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>and the second second</td> <td></td> <td></td> <td>3.750</td> | 0 | 4,000 | | | | | | | | | and the second second | | | 3.750 |
| S | | 3,000 | | | | | | | | | | | | 3,000 |
| State Stat | | 200 | | | | | | | | | | N NUN N | 100 | 900 7 |
| S | \$ | | | | | | | | | | | | | 200 |
| State Stat | 99 | | | | | | | - | | | - | | | |
| S | - | oue | | | | | | - | | | | | | |
| S | | 200 | | - | - | | | - | - | | | | | 800 |
| S | | | - | - | - | | | | | | | | | |
| 5 | 48 | | - | | - | | | | | | \$ 6,000 | | | 8,000 |
| Fig. | | | | | The second secon | | | | | | 2,000 | | | 2,000 |
| 1 | | 4,700 \$ | 250 | \$ 50 | No. | \$ 800 | | | | 400 | | 4 800 | 1 800 | 7 800 |
| 1 | | 250 | | | | - | | | | - | | and the same of | 200 | The state of the s |
| 8 3,240 8 7,800 8 7,800 9 7 | | | | | | - | | - | | | | - | | 750 |
| 8 3,249 5 2,000 5 2,000 6 2,000 6 2,000 6 2,000 6 2,000 6 2,000 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 7 | | - | 1 | | | | | | | \$ 5,000 | | | | 35,000 |
| S 280,000 S 200 | ** | 3,250 | | | | | \$ 250 | | | | | - | | R SEA |
| 8 4,389 S 500 S 200 S 20 | un | 0000 | | | | | | | | | | 4- | | 0000 |
| 8 4,380 8 3,000 8 1,000 8 1 | | * 000 | 000 | 2000 | | 400 | | | | | - | | | 26,000 |
| \$ 4,390 6 3,000 6 4,000 6 4,000 7 4,000 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | 20001 | 200 | 200 | | 2000 | | | | | | 2 800 | 3,500 | 5,900 |
| \$ 4,389 \$ 1,000 \$ 1,000 \$ 2,00 | ••• | | | | | | | | | | | | | |
| \$ 3,000 \$ 13,470 \$ 13,470 \$ 13,470 \$ 13,470 \$ 13,470 \$ | | 4,350 | | | 3,800 | \$ 750 | | | | | S 10.000 | 0000 | | 18 350 |
| 8 000 6 0000 8 0 | 44 | 3.000 | | | 8 1,000 | 2 000 | | | | | | 0000 | - | 1000 |
| 5 448.00 \$ 43.00 \$ 43.00 \$ 43.00 \$ 43.00 \$ 43.00 \$ 40. | | d'Ann | | | 0 | W. Marris | | | | | | | | 15,500 |
| \$ (85,890 S 44,000 S 13,470 S An Anto S 13,850 C 30,850 C | wh. | | | | | | | | | | San Constitution of the last | | | |
| 00.000 B 00.000 B 00.000 B 00.000 B 00.000 | 40 | 5.690 \$ | 44,000 | \$ 13.470 | \$ 86.650 | * | 8 28.240 | | | 44 400 | 8 54 9EA | A 00 500 A | 4000 000 | 2000 0000 |

| Code | Total GF | in- | Adm/Ping | Blda | | Non-Dept | Parks | | Safety | Reserve | - | SDC | Storm Drain | ain | Street | Wastewater | Water | 26 | 2013-14 |
|---|----------|-----------|--------------------------------|------|------|--|-------|----------|--|-------------------|-----------|---------|-------------|----------|--------|------------|------------|----------|---------|
| | | | | | | | | | | | | | | | | | | 8 | 890,000 |
| Capital Outlay | | | | | | | | | | | | | | | | | | | |
| 5315 Buildings | ** | | | | 69 | | | | | | | | 1/3 | 480 8 | - | \$ 2,100 | | \$ 00 | 6.000 |
| 5330 Equipment | S | | | | | The state of the s | | | 100000000000000000000000000000000000000 | | | | 40 | 8 096 | 1,440 | \$ 4,200 | | 5.400 \$ | 12 000 |
| 5345 Meters | ** | | | | | | | | | | | | | - | | | | 8 0 | |
| 5354 Park Improvements | \$ 40 | 40,000 | | | - | | \$ 40 | 40,000 | | | | | | | | | | | 40.000 |
| 5355 Park Landscaping | 49- | | | | | | | | | | | | | | | | | 5 | |
| 5356 Plant & Equipment | ** | | | | | | | | | | | | | - | | \$ 8,000 | 10.000 | 8 00 | 18.000 |
| 5370 Vehicles | \$ 33 | 33,000 | | | - | | | ** | 33,000 | | | | | - | | | | 8 | 33 000 |
| 5385 Storm Drain Improvements | ** | | | | - | | | | | | | | | | | | | | - |
| 5375 Streets | 69 | | | | - | | | - | | | | | | 107 | 24 000 | | | | 24.000 |
| 5390 Wastewater Improvements | * | | | | | | | | | | | | | | | | | | |
| 5380 Water Improvements | 45 | | | | | | | | | | | | | | | | \$ 10,000 | 8 00 | 10,000 |
| 5325 Wastewater Facilities | 60 | | | | - | | | - | | | | | | | | | | | - |
| 5320 Water Facilities | 40 | | | | | | | | | | | | | | | | | | 1 |
| TOTAL | \$ 73 | 73.000 \$ | | | | | 8 40 | 40.000 8 | 33.000 | * | | 37/ | | 1 440 6 | 38 480 | 44 300 | 8 30 ton | a W | 448 000 |
| | | | | | | | | | | | | | | | -1 | | | | 449 000 |
| Debt Service | | | | | | | | | | | | | | | | - | | | 142,000 |
| 5425 Wastewater Facilities-1997 | *** | | | | | | | - | | | - | | | | | \$ 24.026 | | 3 | 24 025 |
| 5420 Water Facilities-1997 | 40 | | | | | | | | | | | | | | | | 40 | 8 00 | 30.600 |
| 5410 Water Facilities-1980 | | | A COLUMN TWO IS NOT THE OWNER. | | | | | | | | | | | | | | \$ 6,000 | \$ 00 | 6.000 |
| 2012 DEG WWFP Loan | | 110000 | | | | 100000000000000000000000000000000000000 | | | | | | | | | | \$ 23.690 | | 25 | 23.690 |
| TOTAL | 40 | | | * | | * 1 | | | 1410000 | | *** | | ** | | | \$ 47,715 | \$ 36,500 | 8 00 | 84.215 |
| | | 1000 | | | | The second | | | | | | | | | | | | 45 | 84.215 |
| Transfers | | | | | | | | | | | | | | | | | | | |
| 5550 Reserve Fund | | | | | - | | | | | | | | | | | | | | |
| 5560 Street Fund | \$ | | | | | | | | | | - | | | | | | | u | 1. |
| 5580 Wastewater Fund | s/s | | | | | | | | | | _ | | | | | | | an. | |
| 5570 Water Fund | ** | | | | - | | | | | | | | | | | | | 8 | |
| TOTAL | | | | 8 | | | | | | | | | 46 | | | | | | |
| Confidence | | | | | | | | | | | | | | | | | | | |
| contingencies a unappropriated parances | | | | | | | | | The second secon | The second second | | | | | | | | | |
| 5600 Contingency | \$ 30 | 30,000 | | | + | | | | | ** | in | | 10 | 3,000 \$ | 15,000 | \$ 26,000 | \$ 75,000 | \$ 00 | 149,000 |
| 7777 UNAPPROPRIATED BALANCE | \$ 12 | 1,732 | | | - | | | | | \$ 15. | 15,418 \$ | 204.200 | 40 | 81918 | - | S 17.819 | 45 | N C4 | 388.307 |
| TOTAL | | 42,732 \$ | | ** | | | ** | | | | | 204,200 | 8 | | 36,637 | \$ 43,619 | \$ 167,882 | 12 8 | 514,307 |
| 9110001140 | 100 | 0 000 | 400 | | 1000 | | | | | | | | | | | | | | |
| CONTRACT CONTROL | | | | | | | | | | | | | | | | | | | |

| POSITION | FTE | _ | Cost | GF-Admin | n. | GF-Bldg | GF-Parks | | GF-PS | TOTAL-GF | -, | g | Str | | ww | | × | 5 | TOTAL |
|--------------------------|---------|-----------------|--------|---------------------|---------------|---------|----------------|----------------|-------|----------|---------------|-------|---------------|-----------------|----------------|-----------|--------|------------------|--------|
| 9900.00 | | | | | | | | | | | | | | | | | | | |
| City Administrator | | | | 35.0% | | | | | 5.0% | | | | | | 25.0% | | 35.0% | | |
| Salary | 100.00% | 49 | 57,500 | \$ 20,125 | ક્ક | 1 | , 69 | € | 2,875 | 23,000 | ₩ | 1 | €₽- | 1 | 14,375 | 35 48 | 20,125 | G | 57,500 |
| Taxes | | Ф | 8,071 | \$ 2,825 | 69 | , | 69 | €9 | 404 | 3,228 | 69 | , | 69 | (t) | 3 2,018 | 69 | 2,825 | ₩ | 8,071 |
| Health Insurance | | 69 | , | , \$ | 69 | , | 69 | 69 | • | | 49 | 1 | € | ⊌} | | ₩ | , | ø | 1 |
| Retirement Benefits | | 63 | 22,654 | \$ 7,929 | €9 | | (€Ð | 69 | 1,133 | 9,061 | 69 | , | € | 6 7) | 5,663 | დ | 7,929 | €9 | 22,654 |
| Total | | s | 88,224 | \$ 30,879 | € | • | · | 49 | 4,411 | 35,290 | €9- | | ₩. | 1 | 22,056 | \$ 95 | 30,879 | so. | 88,224 |
| Ass't City Administrator | | | | 10,0% | 10. | 10.0% | | | | | ĸ | 5.0% | 5.0% | | 20.0% | | 50.0% | | |
| Salary | 100.00% | 49 | 54,692 | \$ 5,469 | w | 5,469 | · • | 69 | , | 10,938 | s | 2,735 | \$ | 2,735 \$ | 10,938 | ₩ | 27,346 | 6 3 | 54,692 |
| Taxes | | . 69 | 7,677 | | | 768 | 69 | ь | • | 1,535 | 69 | 384 | €9- | 384 \$ | 1,535 | 82 | 3,838 | 4 | 7,677 |
| Health Insurance | | မာ | 17,343 | \$ 1,734 | 69 | 1,734 | ٠ | 69 | • | 3,469 | 69 | | | 867 \$ | | | 8,671 | 49 | 17,343 |
| Retirement Benefits | | w | 12,021 | | 69 | 1,202 | 9 | 69 | * | 2,404 | ₩ | | | | | | 6,011 | •• | 12,021 |
| Total | | €9- | 91,733 | \$ 9,173 | 69 | 9,173 | | | | 18,347 | 47 | 4,587 | \$ | 587 \$ | 18,347 | \$ 21 | 45,867 | ₩. | 91,733 |
| Utility/Court Clerk | | | | 20.0% | | | | | | | so. | 2.0% | | | 30.0% | | 45.0% | | |
| Salary | 100,00% | 49 | 28,682 | \$ 5,736 | 69 | 1 | · | 49 | , | 5,736 | 49 | 1,434 | €9 | 1 | 8,605 | 55 | 12,907 | 49 | 28,682 |
| Taxes | | . 69 | 4,026 | | 69 | , | · 69 | 49 | | 805 | 69 | | 4 | 69 | | 8 | 1,812 | · va | 4,026 |
| Health Insurance | | Ф | 17,343 | \$ 3,469 | 69 | , | · •A | 49 | | 3,469 | 69 | | €9 | € > | | 8 | 7,804 | s) | 17,343 |
| Retirement Benefits | | €9 | 6,304 | \$ 1,261 | ↔ | ı | • | €9 | | 1,261 | s | 315 | ss | 1 | | 31 | 2,837 | ø | 6,304 |
| Total Salary | | ₩ | 56,355 | \$ 11,271 | G | | • | ⇔ | | 11,271 | | 2,818 | | | 16,907 | 7. | 25,360 | 4 | 56,355 |
| Finance Clerk | | | | 15.0% | 5 | 10.0% | | | | | | | | | 30.0% | | 45.0% | | |
| | 52.50% | 69 | 15,058 | \$ 2,259 | 69 | 1,506 | 69 | €9 | , | 3,765 | ₩ | | €÷ | 1 | \$ 4,517 | 17 \$ | 6,776 | ₩ | 15,058 |
| Rec Coordinator | | | | | | | 100.0% | | | | | | | | | | | ક્ક | |
| Salary | 20.00% | ₩ | 5,682 | · • | | - | \$ 5,682 | 32 | | 5,682 | | | | | | | | 49 | 5,682 |
| Total Salary | | () | 20,740 | α | | 1,506 | \$ 5,682 | 32 \$ | | 9,446 | ₩ | | €9 | , | \$ 4,517 | | 6,776 | 49 | 20,740 |
| Taxes | | so. | 2,911 | \$ 317 | ₩. | 211 | × | 798 \$ | | 1,326 | 69 | | ₽ | , | <u>ئن</u> م | 634 \$ | 951 | G | 2,911 |
| Health Insurance | | s e | | | • | č | • | ٤ | | | 6 | | 6 | 1 | č | ę | 7 | us (| |
| Kettrement Benefits | | æ | 4,558 | | • | 3 | 4 1.249 | a D | | 2,0/6 | A | | . | | م | 993 | 984. | <i>p</i> | 800,4 |
| Total | | ₩ | 28,210 | \$ 3,072 | ₩ | 2,048 | \$ 7,728 | 28 \$ | | 12,848 | ↔ | 1 | v) | | 5 6,144 | 44 e | 9,217 | G | 28,210 |
| Administrative Clerk | | | | 100.0% | | | | | | | | | | | | | | | |
| Salary | 30.00% | 49 | | г 69 | G | | ; | 69 | į | | s, | | 69 | 1 | | 69 | ٢ | 69- | • |
| Taxes | | 69 | t | , (9 | 69 (| | 69 | 69 (| Ū | | 69 (| 1 | () | | · | 69 (| r | () | |
| Health Insurance | | €÷ | r | , es | 69 | 1 | 69 | 99 | i. | r | 69 t | ı | . | | | 59- 4 | † | ₩ | |
| Retirement Benefits | | 69 | • | ι છ | 69 | • | 65 | ⊌> • | ı | • | () | , | 69 · | , | | 69 | • | ∪ > • | |
| Total | | ₩ | • | , ea | 69 | į | · | ₩ | à | • | 69 | 1 | (A | | · ••• | ur- | • | 4 > | |

| POSITION | FTE | Ü | Cost | Ü | GF-Admin | Ö | GF-Bldg | Ō | GF-Parks | O | GF-PS | TOTAL-GF | | S | | Str | | WW | | * | 5 | TOTAL |
|-------------------------|---------|---------|---------|-----------|-----------------------------|------------|----------------------------|-----|---------------------------|---------------|---------------------------|-----------------------|-----|----------------------------|-----------------|-----------------------------|----------------|-----------------------------|---------------|------------------------------|-----------------|---------------------------------------|
| 9909.00 | | | | | | | | | | | | | | | | | | | | | | |
| Public Works Supervisor | | | | | | | | | | | | | | 5.0% | • | 10.0% | N | 25.0% | | 60.0% | | |
| Salary | 100,00% | 47 | 46,981 | (4) | • | u) | | ശ | • | ы | , | • | 69 | 2,349 | v) | 4,598 | e) | 11,745 | ₩ | 28,188 | 69 | 46,981 |
| Taxes | | U) | 6,59 | 63 VI | • | v | 1 | u) | , | ы | ٠ | • | es. | 330 | 69 | 629 | en | 1.649 | 6/3 | 3.857 | 44 | 8.594 |
| Health Insurance | | w | 17,34 | es | • | W | | w | • | ь | | ٠ | 69 | 887 | W | 1,734 | ю | 4.336 | 69 | 10,406 | • • | 17.343 |
| Retirement Benefits | | v | 10,326 | S) | , | 69 | | 69 | • | 69 | | • | 69 | 518 | 63 | 1,033 | 69 | 2,582 | | 6,196 | · 65 | 10.326 |
| Total | | 69 | 81,24 | ₩ | • | 69 | • | ¢3 | , | 69 | • | • | ₩ | 4,062 | ₩. | 8,124 | 6/3 | 20,311 | 69 | 48,747 | · 43 | 81,244 |
| Public Works II | | | | | | | | | | | | | | 5.0% | • | 10.0% | ř | 30.0% | | 55 0% | | |
| Salary | 100,00% | w | 32,53 | ¢> | , | V3 | , | W | ٠ | 49 | , | • | ы | 1.627 | 69 | 3.254 | ь | 9 762 | 64 | 17.896 | v | 12 510 |
| Taxes | | w | 4.56 | 7 | ٠ | 69 | • | L/A | ٠ | 60 | , | • | w | 228 | | 457 | e e | 1370 | 9 69 | 2,512 | \$ 6 4 | 4 587 |
| Health Insurance | | w | 7,03 | vs vs | • | eΑ | , | 69 | | 6/> | | ٠ | 63 | 352 | అ | 703 | 6A | 2.110 | 1/7 | 3,859 | s er | 7.03 |
| Retirement Benefits | | 60 | 7,152 | 69 | ٠ | ₩ | | Ø | , | છ | , | • | u) | 358 | 69 | 715 | • | 2,146 | 63 | 3.934 | . 69 | 7.152 |
| Totai | | ₩ | 51,29 | ws m | | w | • | tr) | | us. | | • | w | 2,565 | ti | 5,129 | 4 > | 15,388 | es. | 28,211 | · Va | 51 293 |
| Public Works i | | | | | | | | ., | 30.0% | | | | | | | 2% | • | 15% | | 50% | | |
| Salary | 40.00% | 49 | 11,953 | 9 | • | w | ١ | 69 | 3,586 | ₩ | , | 3,586 | ю | | 49 | 598 | 43 | 1,793 | ↔ | 5,876 | es. | 11,953 |
| Taxes | | ø | 1,678 | es) | • | w | ٠ | S | 503 | ₩ | | 503 | u? | • | 49 | 94 | cs. | 252 | ₩. | 839 | i) | 1.678 |
| Health Insurance | | v, | • | 63 | • | s | 1 | (i) | , | 69 | • | , | ьЭ | , | и | , | w | • | 649 | | | |
| Retirement Benefits | | 69 | 2,627 | ري دي | ٠ | w | • | w | 789 | 69 | | 788 | 69 | • | 67) | 3 | en en | 76E | 4 | 1,314 | | 2 827 |
| Total | | 60 | 16,25 | en en | • | 49 | • | • | 4,877 | U | , | 4,877 | w | • | 4/ 9 | 813 | V 3 | 2,438 | 69 | 8,129 | • •• | 16,258 |
| į | | , | i | | ; | • | | | | | | Total GF | | | | | | | | | | |
| calary | | | 253,087 | e⇒ 1 | 33,589 | ₩. | 6,975 | 63 | 9,268 | (A) | 2,875 | 52,707 | e) | 8,145 | 4 | 11,284 | 6 3- | 81,735 | 67 | 119,216 | · · | 253,087 |
| axes | | LF) | 35,52 | υ) 143 | 4,715 | 69 | 979 | (A | 1,301 | w | 404 | 7,398 | 65 | 1,143 | uș | 1,584 | ₩ | 8,665 | ↔ | 16,733 | en | 35,524 |
| Health Insurance | | w | 59,08 | w> | 5,203 | 6/3 | 1,734 | 69 | | 63 | , | 6,837 | ₩ | 2,953 | ₩ | 3,305 | ų, | 15,117 | 40 | 30,750 | - 69 | 59.063 |
| Retirement Benefits | | s | 65,64 | 69 *# | 10,888 | w | 1,533 | (F) | 2,037 | S | 1,133 | 15,591 | w | 1,780 | ₩ | 2,480 | v ₅ | 18,073 | (A | 29,709 | • •• | 65,644 |
| TOTAL | | s | 413,317 | v | 54,395 | ø | 11,221 | • | 12,608 | 49 | 4,411 | 82,633 | 69 | 14,031 | 49 | 18,653 | 6 9 | 101,591 | w | 196,408 | .es | 413,317 |
| | | | | | | | | | | | | | | | | | | | | | 69 | 253,087 |
| | | | | U) | 33,589 14% 15% 32% | 1 0 | 6,975 14% 25% 22% | us | 9,268 14% 0% 22% | 44 | 2,875 14% 0% 39% | 52,707 0 0 0 | 69 | 8,145 14% 36% 22% | 49 | 11,284 14% 29% 22% | 4-010 | 61,735 14% 24% 26% | ₩. | 119,216 14% 26% 25% | 14.0 | 253,087 14.04% 23.34% 25.94% |
| | | | | | | | | | | | | | | | | | | | | | i | 2 |

Combined GF Revenues

CITY OF ADAIR VILLAGE ANNUAL BUDGET FISCAL YEAR 2014-2015

GENERAL FUND - COMBINED REVENUES

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | | BUDGET COMM | CITY COUNCIL |
|---|----------------|---------|-------------------|--------------------|------|----------------|-----------------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | 2014-15 | 2014-15 |
| REVENUES | | | 22.222 | | | | |
| Beginning Fund Balance | 142,903 | 116,007 | 95,000 | 95,000 | | | |
| SDC Fees | | ¥ | H | | | | 7. |
| Violation Fines | 4,192 | 1,448 | 1,200 | 3,600 | 20 | | |
| Building Permits | 5,765 | 1,412 | 6,000 | 12,000 | I. | | |
| Electrical Permits | 1,309 | 1,534 | 3,000 | | | | |
| Permits-State Surcharge | 249 | | 1,080 | 1,440 | 1 | | |
| Permits-CET/SchoolDistrict | 2,951 | | | 6,000 | 1 | | |
| Cigarette Tax | 1,227 | 1,197 | 1,000 | 1,200 | | | |
| Franchise Fees | 30,010 | 34,974 | 42,000 | 45,000 | | | |
| Grant-PS-BVP Grant | 1,924 | | | | | | |
| DRE Grant | and the second | | | | | | - |
| Grant-PS-Traffic Safety Grant | 400 | | | | | | <u> </u> |
| Grant - Planning | | | | | | | |
| Grant - Park & Rec Program | | 2,000 | 2,500 | 36,500 | 2 | | |
| Grant-Business Oregon Integ. Brwnfld | 44,010 | (1) | | | | | 2 |
| Grant-Business Oregon-Soil Sampling | 10,823 | | | | | | - |
| Interest Income | 2,950 | 2,804 | 2,800 | 3,000 | | | |
| Lease-Building | 30,429 | 26,293 | 25,000 | 18,000 | | | |
| Lease-Property | 21,343 | 39,700 | 30,000 | 30,000 | 3 | | |
| Leases-Property Tax | 933 | 1,678 | 2,000 | 1,800 | | | |
| Liquor Tax | 10,724 | 11,232 | 12,000 | 12,000 | | | |
| Miscellaneous Revenue | 9,968 | 7,572 | 2,000 | 7,500 | | | |
| Planning and Zoning Fees | 120 | 40 | 2,000 | 2,000 | | | |
| Property Tax - Current Year | 91,240 | 91,378 | 82,000 | 98,000 | | | |
| Property Tax - Prior Years | 2,603 | 1,449 | 1,500 | 1,215 | | | |
| Refunds | 53,404 | 769 | 2,500 | 2,000 | | | |
| Revenue Sharing | 6,503 | 6,742 | 7,000 | 7,500 | | | |
| Room Rental | 55 | 195 | 300 | 300 | | | - |
| Sale of Assets | 00 | 1.55 | 34,387 | \$1 | | | |
| | | | | | | | |
| Transfer In - Reserve | | 040 404 | 255 267 | 204.055 | 4= | | |
| TOTAL REVENUES | 476,035 | 348,424 | 355,267 | 384,055 | | - | |
| Income minus Beginning Fund Balance and PS grants | 333,132 | 232,417 | 260,267 | 289,055 | | - | - |
| | | | 225 - | 355 | | | |
| EXPENDITURES | | | | | | | |
| Administration /Planning | 99,497 | 57,887 | 68,688 | 98,395 | | | - |
| Building Permit Dept | 12,379 | 7,095 | 13,496 | 24,691 | | | 2 |
| Non-Departmental | 102,844 | 73,152 | 110,400 | 86,650 | | | = |
| Parks | 17,462 | 19,500 | 23,272 | 65,926 | yes. | | |
| Public Safety | 127,846 | 85,370 | 44,308 | 65,661 | 5 | | 5 |
| Subtotal department expenditures | 360,028 | 243,004 | 260,164 | 341,323 | | • | 5 |
| TRANSFERS**** | | | | | | | |
| Reserve Fund | | | | | | | |
| Subtotal Transfers | • | - | | | | - | 5 |
| Contingencies | : . | | 33,000 | 30,000 | | w. | ¥ |
| Unappropriated End Balance | 116,007 | 105,420 | 62,103 | 12,732 | | | |
| | 476,035 | 348,424 | 355,267 | 384,055 | | 0 | 5 |
| TOTAL | | 105,420 | 95,103 | 42,732 | | · · | |
| Carry forward | 116,007 | 105,420 | 90,103 | 42,132 | | | |

^{1 -} Estimate of two new homes built in FY.

^{2 -} Includes \$36,000 grant for bathroom at Kiddie Park. \$40,000 Parks Capital Outlay will not happen, if this grant is not obtained.

^{3 -} Area leased to PRC at industrial site (Jon Jo
4 - Total varies from Adopted 2013-14 budget by addition of Sale of Assets (\$34,387) and Parks Grant (\$2,500).

GENERAL FUND - COMBINED EXPENSES

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | COUNCIL |
|---|--------------------|--------------------|--------------------|--------------------|----------------|---------|
| TOTAL REVENUES | 2011-12 476,035 | 2012-13 348,424 | 2013-14 355,267 | 2014-15 384,055 | 2014-15 | 2014-15 |
| Personal Services | | | | | | |
| Staffing | 71,538 | 61,308 | 53,696 | 52,707 | | |
| Taxes | 14,716 | 8,690 | 7,425 | 7,398 | | |
| Health Insurance | 10,887 | 6,629 | 6,070 | 6,937 | | |
| Retirement | 14,424 | 6,570 | 13,913 | 15,591 | | |
| Subtotal Personal Services | 111,565 | 83,197 | 81,103 | 82,633 | | |
| Material and Services | | | | | | |
| Audit | 3,132 | 1,374 | 1,000 | 2,000 | | |
| Bank Charges | 1,329 | 991 | 1,000 | 1,000 | | |
| Building Permits-Benton County Building Dep't | 5,648 | 2,902 | 6,300 | 8,400 | | |
| Building/Electric Permits-Benton Co BD | 46 | 0 | 0 | 0 | | |
| Building Permits-State Surcharge | 777 | 238 | 1,080 | 1,440 | | |
| Building Permits-School Dist. CET | 3,128 | 0 | 0 | 3,000 | | |
| City Attorney | 2,488 | 4,696 | 3,600 | 15,000 | | |
| City Engineer | 1,651 | 118 | 3,600 | 3,600 | | |
| City Planner | 11,644 | 16,135 | 12,000 | 12,000 | | |
| Contract Services | 84,724 | 36,054 | 47,000 | 60,300 | | |
| Dues | 3,937 | 4,643 | 3,230 | 4,050 | | |
| Election Fees | 0 | 814 | 0 | 1,000 | | |
| Equipment-Maint. & Repair | 1,183 | 665 | 500 | 650 | | |
| Equipment-Purchase | 4,249 | 43 | 750 | 650 | | |
| Equipment-Rental/Lease | 146 | 297 | 250 | 650 | | |
| Events | 237 | 372 | 1,000 | 1,500 | | |
| Improvements -Buildings & Parks | 4,444 | 10,897 | 2,250 | 1,000 | | |
| Maintenence-Buildings & Parks | | 1,047 | | 2,400 | | |
| Insurance | 30,878 | 10,299 | 5,800 | 5,800 | | |
| Mayor and Council Expenses | 680 | 957 | 1,000 | 1,200 | | |
| Miscellaneous | 4,773 | 3,549 | 2,300 | 2,300 | | |
| Municipal Court | 2,421 | 1,165 | 3,000 | 2,500 | | |
| Parks-Youth Activities | 3,765 | 3,218 | 4,000 | 5,000 | | |
| Postage | 1,983 | 2,545 | 1,500 | 2,500 | | |
| Publication and Legal Notices | 0 | 0 | 400 | 500 | | |
| Security Alarm | 1,405 | 473 | 750 | 008 | | |
| Signage | 9,647 | 0 | 0 | 0 | | |
| Supplies | 8,533 | 5,016 | 5,300 | 4,700 | | |
| Surety Bonds | 0 | 0 | 250 | 250 | | |
| Taxes (property taxes on leased property) | 2,823 | 2,792 | 3,000 | 3,000 | | |
| Telephone | 7,461 | 6,661 | 3,250 | 3,250 | | |
| Transit | 13,113 | 13,679 | 26,000 | 26,000 | | |
| Travel and Training | 3,511 | 2,259 | 700 0 | 1,900 0 | | |
| Uniforms Utilities | 972 3,190 | 1,983 3,457 | 3,750 | 4,350 | | |
| Vehicle Fuel & Maintenance | 6,203 | 4,947 | 2,000 | 3,000 | | |
| Weapons & Ammunition | 3,121 | 0 | . 0 | 0 | | |
| Subtotal Materials and services | 233,242 | 144,286 | 146,560 | 185,690 | | |
| | 233,242 | 144,586 | 146,560 | 185,690 | | |
| Capital Outlay | | | | | | |
| Building Improvements | 0 | 0 | 30,000 | 0 | | |
| Equipment | 0 | 0 | 0 | 0 | | |
| Park Improvements | 0 | G | 2,500 | 40,000 | | |
| Park Landscaping | 0 | 0 | 0 | 0 | | |
| Vehicles | 15,221 | 15,221 | 0 | 33,000 | | |
| Subtotal Capital Outlay | 15,221 | 15,221 | 32,500 | 73,000 | | |
| | | | | | | |
| Transfers**** | | | | | | |
| To Reserve Fund | | | | | | |
| Subtotal Transfers | 0 | 0 | 0 | 0 | | |
| TOTAL EXPENDITURES | 360,028 | 242,704 | 260,163 | 341,323 | <u> </u> | |
| Contingencies | 0 | 0 | 33,000 | 30,000 | | |
| UNAPPROPRIATED ENDING BAL | 116,007 | 105,720 | 62,104 | 12,732 | | |
| TOTAL | 476,035 | 348,424 | 355,267 | 384,055 | | |

GENERAL FUND - COMBINED EXPENSES BY SUB-FUND

| | TOTAL | Admin/ Planning | Building | Non-Dept | Parks | Public Safety |
|---|------------------|--------------------|-----------------|----------------|-----------------|------------------|
| TOTAL REVENUES | 384,0S5 | 1 | Dunana | моноерс | 1 0163 | |
| 5 | | 22 500 | C D75 | 0 | 9,268 | 2,875 |
| Personal Services City Administrator | 23,000 | 33,590 20.125 | 6,975 | | | 2,875 |
| Ass't City Administrator | 10,938 | 5,469 | 5,469 | • | - | |
| Utility/Court Clerk | 5,736 | 5,736 | - | - | - | |
| Finance Clerk | 3,765 | 2,259 | 1,506 | • | - - 600 | |
| Recreation Coordinator Public Works-Parks | 5,682 3,586 | | | | 5,682 3,586 | |
| Taxes | 7,398 | 4,715 | 979 | | 1,301 | 404 |
| Health Insurance | 6,937 | 5,203 | 1,734 | | | |
| Retirement Benefits Subtotal Personal Services | 15,591 82,634 | 10,888 54,396 | 1,533 11,221 | | 2,037 12,606 | 1,133 4,411 |
| Suntain Fersonial Services | 02,004 | 04,550 | 11,211 | · · | 12,000 | 31111 |
| Material and Services Audil | 2,000 | | | 2.000 | | |
| Bank Charges | 1,000 | | | 1,000 | | |
| Building Permits-Benton County | 8,400 | | 8,400 | · | | |
| Building/Electric Permits-Benton County | D | | - | | | |
| Building Permits-State Surcharge | 1,440 | | 1,440 | | | |
| Building Permits-CET-School District | 3,000 | 45 000 | 3,000 | | | |
| City Attorney City Engineer | 15,000 3,600 | 15,000 3,600 | | | | |
| City Planner | 12,000 | 12,000 | | | | |
| Contract Services | 60,300 | 12,000 | 300 | 20,000 | | 28,000 |
| Dues | 4,050 | | 30 | 4,000 | 20 | |
| Election Fees | 1,000 | | | 1,000 500 | 150 | |
| Equipment-Lease/Rental | 650 650 | | | 500 | 150 | |
| Equipment-Maint. & Repair Equipment-Purchase | 650 | | | 500 | 150 | |
| Events | 1,500 | | | | 1,500 | |
| Improvements-Buildings & Parks | 1,000 | | | 500 | 500 | |
| Insurance | 5,800 | | | 5,000 | 800 | |
| Janitorial | 0 400 | | | 1,200 | 1,200 | |
| Maintenance-Building/Parks Mayor and Council Expenses | 2,400 1,200 | | | 1,200 | 1,200 | |
| Miscellaneous | 2,300 | 250 | 50 | 2,000 | - | |
| Municipal Court | 2,500 | | | 2,500 | | |
| Parks-Maintenance | 0 | | | | | |
| Parks-Youlh Activities | 5,000 | | | 2 500 | 5,000 | |
| Postage Postage | 2,500 3,000 | | | 2,500 3,000 | | |
| Property Taxes Publication and Legal Notices | 500 | | | 500 | | |
| Security Alarm | 800 | | | 800 | | |
| Signage | 0 | | | - | | |
| Supplies | 4,700 | 250 | 50 | 3,600 | 800 | |
| Surety Bonds | 250 3,250 | | | 250 3,000 | | 250 |
| Telephone Transit | 26,000 | | | 26,000 | | 2.50 |
| Travel and Training | 1,900 | 900 | 260 | 500 | 300 | |
| Uniforms | 0 | | | | | |
| Utilities | 4,350 | | | 3,600 | 750 | |
| Vehicle Fuel & Maintenance Weapons & Ammunition | 3,000 | | | 1,000 | 2,000 | |
| Subtotal Materials and services | 185,690 | 44,000 | 13,470 | 86,650 | 13,320 | 28,250 |
| Capital Outlay | | | | | | |
| Building Improvements | 0 | | | * | | |
| Equipment | 0 | | | • | | |
| Park Improvements | 40,000 | | | | 40,000 | |
| Park Landscaping | 0 | | | | | |
| Park Equipment Vehicles | 33,000 | | | | | 33.000 |
| Subtotal Capital Outlay | 73,000 | - | | - | 40,000 | 33,000 |
| | | | | | | |
| Transfers*** To Suilding & Employment Reserve Fund | | | | | | |
| To Building & Equipment Reserve Fund Subtotal Transfers | 0 | | - | | - | - |
| | 30,000 | _ | | _ | | _ |
| Contingencies | | - | • | - | - | |
| Unappropriated End Balance | 12,732 | 02.55 | 04.004 | ge ere | 65 000 | 66 664 |
| TOTAL EXPENDITURES | 384,055 | 98,396 | 24,691 | 86,650 | 65,926 | 65,861 |

GENERAL FUND - ADMINISTRATION & PLANNING

| | ACTUAL | ACTUAL. | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY COUNCIL |
|---------------------------------|---------|---------|-------------------|--------------------|----------------|-----------------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| PERSONAL SERVICES | | | | | | |
| Staffing | 14,979 | 13,911 | 29,145 | 33,589 | | |
| Taxes | 2,385 | 1,723 | 3,979 | 4,715 | | |
| Health Insurance | 1,530 | 2,936 | 5,203 | 5,203 | | |
| Retirement | 2,258 | 3,326 | 8,161 | 10,888 | | |
| Subtotal Personal Services | 21,152 | 21,896 | 46,488 | 54,395 | 0 | 0 |
| MATERIALS AND SERVICES | | | | | | |
| City Attorney | 2,488 | 4,696 | 3,600 | 15,000 | | |
| City Engineer | 1,651 | 118 | 3,600 | 3,600 | | |
| City Planner | 11,644 | 16,135 | 12,000 | 12,000 | | |
| Contract Services | 61,530 | 14,377 | 2,500 | 12,000 1 | | |
| Miscellaneous | 14 | 21 | 250 | 250 | | |
| Supplies | 30 | 108 | 250 | 250 | | |
| Travel and Training | 988 | 536 | 0 | 900 | | 0 |
| Subtotal Materials and Services | 78,345 | 35,991 | 22,200 | 44,000 | 0 | 0 |
| | | | | | | |
| GRAND TOTAL | 99,497 | 57,887 | 68,688 | 98,395 | 0 | 0 |

^{1.} Code Compliance Officer is fully funded here. Plus, CA and ACA have higher percentages committed, as compared to last year.

GENERAL FUND - BUILDING PERMITS

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | | BUDGET COMM | CITY COUNCIL |
|--|---------|---------|-------------------|--------------------|---------|----------------|---|
| _ | 2011-12 | 2012-13 | 2013-14 | 2014-15 | RECORD. | 2014-15 | 2014-15 |
| Building Permits | 5,765 | 1,412 | 9,000 | 12,000 | 1 | | |
| Electrical Permits | 1,309 | 1,533 | 0 | | | | |
| State Surcharge | 249 | | 1,080 | 1,440 | | | |
| Building Permit Charges-School Dist. CET | 2,951 | | | 3,000 | | | |
| | 10,274 | 2,945 | 10,080 | 16,440 | | | |
| PERSONAL SERVICES | | | | | | | |
| Staffing | 2340 | 2542 | 3690 | 6975 | | | |
| Taxes | 344 | 280 | 518 | 979 | | | |
| Health Insurance | -112 | 379 | 867 | 1734 | | | |
| Retirement | 208 | 377 | 811 | 1533 | | | |
| Subtotal Personal Services | 2,780 | 3,578 | 5,886 | 11,221 | | 0 | |
| MATERIALS AND SERVICES | | | | | | | |
| Building Permits-Benton County | 5,648 | 2,902 | 6,300 | 8,400 | 2 | | |
| Electric Permits-Benton County | 46 | | - | | | | |
| Building Permit Charges-State Surcharge | 777 | 238 | 1,080 | 1,440 | 3 | | |
| Building Permit Charges-School Dist. CET | 3,128 | | | 3,000 | 4 | | |
| Contract Services | | 300 | | 300 | | | |
| Dues | | | 30 | 30 | | | |
| Miscellaneous | | 77 | 50 | 50 | | | |
| Supplies | | | 50 | 50 | | | |
| Travel & Training | | | 100 | 200 | | , | *************************************** |
| Subtotal Materials and Services | 9,599 | 3,517 | 7,610 | 13,470 | | 0 | • |
| Capital Outlay | | | | | | | |
| Office Equipment | 0 | | 0 | | | | 0 |
| Subtotal Capital Outlay | 0 | | 0 | | | | 0 |
| 4 | | | | | . = | | |
| GRAND TOTAL | 12,379 | 7,095 | 13,496 | 24,691 | | 0 | 0 |

^{1.} Revenue is shown for comparison only. All General Fund revenue is reported on the General Fund Combined Revenues page.

^{2.} From 2012-13 forward, we will combine all Building permits. Benton County receives 70% of permit fees. The City receives 30%.

^{3.} State surcharge is 12%.

^{4. 509}J School District has a Construction Excise Tax that is charged only to new building.

GENERAL FUND - NON-DEPARTMENTAL

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET | CITY COUNCIL |
|---|---------|---------|-------------------|---------------------|---------|-----------------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| PERSONAL SERVICES | | | | | | |
| MATERIALS & SERVICES | | | | | | |
| Audit Services | 3,132 | 1,374 | 1,000 | 2,000 1 | | |
| Banking Charges | 1,329 | 991 | 1,000 | 1,000 | | |
| Contracted Services | 12,927 | 17,820 | 18,500 | 20,000 2 | | |
| Dues (organizational) | 3,339 | 4,454 | 3,200 | 4,000 | | |
| Election Fees | 0 | 814 | 0 | 1,000 | | |
| Equipment Maintenance and Repair | 1,152 | 272 | 500 | 500 | | |
| Equipment-Lease & Rental | 146 | 125 | 250 | 500 | | |
| Equipment-Purchase Small | 4,128 | | 750 | 500 | | |
| Improvements-Buildings | 1, 1—4 | 6,582 | | 500 | | |
| Insurance | 23,879 | 3,624 | 5,000 | 5,000 ³ | | |
| Maintenance-Buildings | 2,361 | 818 | 1,000 | 1,200 | | |
| Mayor and Council Expenses | 680 | 957 | 1,000 | 1,200 | | |
| Miscellaneous | 4,607 | 2,951 | 2,000 | 2,000 | | |
| Municipal Court | | 1,071 | 3,000 | 2,500 4 | | |
| Postage | 1,904 | 2,499 | 1,500 | 2,500 | | |
| Property Taxes (formerly Maintenance and Taxes) | 2,823 | 2,792 | 3,000 | 3,000 5 | | |
| Publications and Legal Notices | | | 400 | 500 | | |
| Security Alarm | 1,405 | 473 | 750 | 800 | | |
| Signage | 9,647 | | 0 | | | |
| Supplies | 5,535 | 3,535 | 4,000 | 3,600 | | |
| Surety Bonds | | | 250 | 250 | | |
| Telephone | 4,405 | 3,975 | 3,000 | 3,000 | | |
| Transit | 13,113 | 13,679 | 26,000 | 26,000 ⁶ | | |
| Travel and Training | 1,633 | 769 | 500 | 500 | | |
| Utilities (formerly Power & Lights) | 2,564 | 2,859 | 3,000 | 3,600 | | |
| Vehicles-Fuel | 2,135 | 718 | 800 | 1,000 | | |
| Subtotal Materials & Services | 102,844 | 73,152 | 80,400 | 86,650 | 0 | 0 |
| CAPITAL OUTLAY | | | | | | |
| Office Equipment | 0 | | 0 | | | |
| Building Improvements (Remodel) | 0 | | 30,000 | | | |
| Subtotal Capital Outlay | 0 | | 30,000 | | 0 | 0 |
| Contingency | | | | | | |
| Total | 102,844 | 73,152 | 110,400 | 86,650 | 0 | 0 |

¹⁻Audit split between Non-Departmental, Wastewater and Water Funds beginning 2009-10 Budget, includes 2008, 2009, and 2010 audits completed in 2011-12 Budget Year

²⁻ This includes the contract for payroll services, property management, engineering @ AVIS, utility billing, copier lease, and HVAC contract.
3- Insurance is split amongst funds by the specific properties covered under P&L (property and liability).

⁴⁻ Municipal Court moved to Public Safety in 2012 budget and back in 2013. Court will meet every other month. 5- Property taxes are paid on any City which is leased for commercial use, this includes:

Jamocha Joe's, Firehouse #5 Café and Market, and the lease with Republic Services at the PRC (Pacific Region composting) at our industrial site (AVIS).

^{6 -} City previously paid for 1/2 the operating costs in partnership with Corvallis Transit System.

GENERAL FUND - PARKS

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY COUNCIL |
|----------------------------------|---------|---------|-------------------|--------------------|----------------|-----------------|
| - | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| PERSONAL SERVICES | | | | | | |
| | | | ~ ~ | 0.000 | | |
| Staffing | 5,438 | 7,142 | 7,846 | 9,268 | | |
| Taxes | 961 | 1,035 | 1,101 | 1,301 | | |
| Health Insurance | 1,395 | 757 | 0 | 0 | | |
| Retirement | 629 | 748 | 1,724 | 2,037 | | |
| Subtotal Personal Services | 8,423 | 9,682 | 10,672 | 12,606 | 0 | 0 |
| MATERIALS AND SERVICES | | | | - | | |
| Dues | | 10 | | 20 | | |
| Equipment Maintenance and Repair | | 117 | | 150 | | |
| Equipment-Lease & Rental | | 172 | | 150 | | |
| Equipment-Purchase Small | | 22 | | 150 | | |
| Events | 237 | 372 | 1,000 | 1,500 | | |
| Improvements-Buildings & Parks | | 1,802 | | 500 | | |
| Insurance | 708 | 572 | 800 | 800 | | |
| Maintenance-Buildings & Parks | 2,083 | 229 | 1,250 | 1,200 | | |
| Miscellaneous | , | 6 | | | | |
| Supplies | 302 | 508 | 1,000 | 800 | | |
| Travel and Training | 96 | 294 | 100 | 300 | | |
| Utilities | 626 | 598 | 750 | 750 | | |
| Vehicles | 1,222 | 1,898 | 1,200 | 2,000 | | |
| Youth Activities | 3,765 | 3,218 | 4,000 | 5,000 | | |
| Subtotal Materials & Services | 9,039 | 9,818 | 10,100 | 13,320 | 0 | 0 |
| CAPITAL OUTLAY | | | | | | |
| Park Improvements | | | 2,500 | 40,000 | | |
| Park Landscaping | | | 0 | | | |
| Building Improvements | 0 | | 0 | | | |
| Park Equipment | 0 | | 0 | | | |
| Subtotal Capital Outlay | 0 | 0 | 2,500 | 40,000 | 0 | 0 |
| TOTAL EXPENDITURES | 17,462 | 19,500 | 23,272 | 65,926 | 0 | 0 |

GENERAL FUND - PUBLIC SAFETY

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY COUNCIL |
|-------------------------------------|------------------|------------------|-------------------|---------------------|----------------|-----------------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| Fines Paid for Violations DRE Grant | | | 20,000 | | | |
| ODOT Traffic Safety Grant | | | | | | |
| TOTAL REVENUES | 0 | 0 | 20,000 | | 0 | 0 |
| PERSONAL SERVICES | | | | | | |
| Staffing | 48,781 | 37,713 | 13,015 | 2,875 | | |
| Taxes | 11,026 | 5,652 | 1,827 | 404 | | |
| Health Insurance | 8,074 | 2,557 | 0 | 0 | | |
| Retirement | 11,329 | 2,119 | 3,216 | 1,133 | | |
| Subtotal Personal Services | 79,210 | 48,041 | 18,058 | 4,411 | 0 | |
| MATERIALS AND SERVICES | | | | | | |
| Contract Services | 10,267 | 3,857 | 26,000 | 28,000 ² | | |
| Dues | 598 | 179 | | | | |
| Equipment-Maint, & Repair | 31 | 276 | | | | |
| Equipment-Small Purchase | 121 | 21 | | | | |
| Improvements-Buildings | | 2,513 | | | | |
| Insurance | 6,291 | 6,103 | | | | |
| Miscellaneous | 152 | 494 | | | | |
| Municipal Court | 2,421 | 94 | | э | | |
| Postage | 79 | 46 | | | | |
| Publication and Legal Notices | 0 | | | | | |
| Supplies | 2,666 | 865 | | | | |
| Telephone | 3,056 | 2,686 | 250 | 250 | | |
| Travel and Training | 794 | 660 | | | | |
| Uniforms & Maintenance | 972 | 1,983 | | | | |
| Vehicles-Gas & Oil | 2,846 | 2,331 | | | | |
| Weapons | 3,121 | | | | | |
| Subtotal Materials & Services | 33,415 | 22,108 | 26,250 | 28,250 | 0 | |
| CADITAL CHIEF AV | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| Building | | | | | | |
| Equipment | 45 334 | 15 221 | 0 | 33,000 4 | | |
| Vehicles | 15,221 15,221 | 15,221 15,221 | 0 | 33,000 | 0 | 0 |
| Subtotal Capital Outlay | 19,221 | 10,221 | | 55,000 | | |
| TOTAL EXPENDITURES | 127,846 | 85,370 | 44,308 | 65,661 | 0 | 0 |

^{1 -} This represents 5% of the City Administrator's time.

^{2.} This amount would cover a contract with Benton County Sheriff's Office for 10 hours per week of directed patrol.

^{3.} Moved to Non-Departmental

^{4.} This holds the funds that we received from sale of assets of the Police Department last year. We do not plan to spend them this year, but will hold the funds for Capital Outlay in a future year when the City re-establishes the Police Department.

RESERVE FUND

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY COUNCIL |
|---|---------|---------|-------------------|--------------------|----------------|-----------------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| REVENUES | | | | | | |
| Cash Balance Forward | 15,418 | 15,418 | 15,418 | 15,418 | | |
| interest on Investments | - | | | | | |
| TRANSFERS IN | | | | | | |
| General Fund Wastewater Fund Water Fund | | | | | | |
| Total Transfers In | 0 | 0 | 0 | 0 | | 0 |
| Total Revenues | 15,418 | 15,418 | 15,418 | 15,418 | 0 | 0 |
| CAPITAL OUTLAY | | | | | | |
| General Fund Building Improvements | | | | | | |
| General Fund Equipment | | | | | | |
| Water System and Plant | | | | | | |
| Wastewater System and Plant | | | | | | |
| Park Equipment | | | | | | |
| Total Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFERS OUT | | | | | | |
| Transfer to General Fund | | | | | | |
| Transfer to Wastewater Fund | | | | | | |
| Transfer to Water | | | ···· | | | |
| Total Transfers Out | 0 | 0 | 0 | 0 | | |
| TOTAL EXPENDITURES | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTINGENCY | | | | | | |
| UNAPPROPRIATED BALANCE | 15,418 | 15,418 | 15,418 | 15,418 | 0 | 0 |
| = | 15,418 | 15,418 | 15,418 | 15,418 | 0 | 0 |

SYSTEM DEVELOPMENT FUND

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY |
|--|--------------------------|-----------------------|-----------------------|--------------------|----------------|----------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| | | | | | | |
| REVENUES | 22.402 | 22.402 | 24 427 | 25 524 | | |
| Cash Balance Forward Street Impr. | 33,493 | 33,493 | 34,427 | 35,524 | | |
| Cash Balance Water (Impr. @ .95) | 121,664 | 121,664 | 126,805 | 132,858 | | |
| Cash Balance Wastewater (Impr. @ .66) | 16,271 | 16,271 | 18,899 | 22,034 | | |
| Storm Drain Improvements | | | 263 | 962 | | |
| Parks Improvements Total Cash Balance | 474 430 | 474 420 | 270 180,665 | 587 | | |
| Total Cash Balance | 171,428 | 171,428 | 100,000 | 191,965 | - | - |
| Street Improvement Charges | 934 | | | 1,096 | | |
| Water Improvement Charges | 5,141 | | | 6,053 | | |
| Sewer Improvement Charges | 2,628 | | | 3,135 | | |
| Storm Drain Improvements | 263 | | | 699 | | |
| Park Improvements | 270 | | | 317 | | |
| Water Reimbursement Charges | 43 | | | 44 | | |
| Sewer Reimbursement Charges | 17 | | | 17 | | |
| SDC fees - Other | | | | 875 | | |
| Interest on Investments | 9,297 | | ······ | 12,236 | | - |
| Total SDC Charges | 9,297 | ~ | - | 12,230 | - | • |
| Total Revenues | 180,725 | 171,428 | 180,665 | 204,200 | şa. | * |
| | | | | | | |
| Transfers | | | | | | |
| To Water Debt Service | | | | | _ | |
| To Wastewater Debt Service | | | | | _ | _ |
| To Street Fund | | | | | - | _ |
| To Water Fund | | | | | _ | ~ |
| To Wastewater Fund | | | | | | 144 |
| Total Transfers | - | | | | _ | _ |
| | 1 | | | | | |
| TOTAL EXPENDITURES | • | | - | | - | - |
| CONTRICTION | | | | | | |
| CONTINGENCY | * | | • | | ** | - |
| UNAPPROPRIATED ENDING BAL | 180,725 | 171,428 | 180,665 | 204,200 | | |
| Street Improvement Charges | \$ 1,096.36 | | | | | |
| Water Improvement Charges | \$ 6,052,89 | | | | | |
| Sewer improvement Charges | \$ 3,135.30 \$ 308.61 | +\$0.13 per square ! | act of improvious s | urfano | | |
| Storm Drain Improvements Park Improvements | \$ 316.85 | · ev. io pei squate i | oo. or mipervious si | minee. | | |
| Water Reimbursement Charges | \$ 43.93 | | | | | |
| Sewer Reimbursement Charges TOTAL | \$ 16.93 \$ 10,970.87 | | | | | |
| Storm Drain sqft charge (3,000 sqft) | \$ 390.00 | | | | | |
| TOTALW/ SD sqft | \$ 11,360.87 | | | | | |
| Compliance Surcharge | \$ 874.56 | | | | | |
| | | | | | | |

STORM DRAIN FUND

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY COUNCIL |
|-------------------------------|---------|---------|-------------------|--------------------|----------------|-----------------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| Cash Balance Forward | 5,647 | 9,541 | 16,600 | 13,140 | | |
| Storm Drain Assessments | 16,622 | 17,909 | 17,000 | 17,000 | | |
| Miscelfaneous | 370 | 405 | | 250 ¹ | | |
| Interest on Investments | | | | | | |
| TOTAL REVENUES | 22,639 | 27,855 | 33,600 | 30,390 | | |
| Net Revenues | 16,992 | 18,314 | 17,000 | 17,250 | | |
| PERSONAL SERVICES | | | | | | |
| Staffing | 4, 104 | 5,666 | 7,049 | 8,145 | | |
| Taxes | 704 | 616 | 996 | 1,143 | | |
| Health Insurance | 1,159 | 1,325 | 3,611 | 2,953 | | |
| Retirement | 1,133 | 1,088 | 1,560 | 1,790 | | |
| Subtotal Personal Services | 7,100 | 8,695 | 13,217 | 14,031 | | |
| MATERIALS AND SERVICES | | | | | | |
| Contract Services | 5,218 | | 1,000 | 500 | | |
| Engineer | 0 | 2,148 | 5,000 | 5,000 | | |
| Equipment Rental | 505 | | 500 | 500 | | |
| Supplies | 97 | | 100 | 100 | | |
| System Maintenance and Repair | 174 | 450 | 5,000 | 5,000 | | |
| Vehicle Fuel & Maintenance | 5 000 | 0.500 | 0 | 0 | | |
| Subtotal Materials & Services | 5,998 | 2,598 | 11,600 | 11,100 | | |
| CAPITAL OUTLAY | | | | | | |
| Building | | | 0 | 480 | | |
| Equipment | | | 0 | 960 | | |
| Storm Drain Improvements | | | 0 | | | |
| Subtotal Capital Outlay | 0 | 0 | 0 | 1,440 | | |
| CONTINGENCY | 0 | | 4,500 | 3,000 | | |
| UNAPPROPRIATED BALANCE | 9,541 | 16,562 | 4,283 | 819 | | |
| TOTAL EXPENDITURES | 22,639 | 27,855 | 33,600 | 30,390 | | |

STREET FUND

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY |
|----------------------------------|-----------------|--------------|-------------------|--------------------|----------------|---------|
| | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| Cash Balance Forward | 41,791 | 49,486 | 55,000 | 55,000 | | |
| State Highway Tax | 45,758 | 46,095 | 48,000 | 50,000 | | |
| Interest On Investments | 40,750 | 40,000 | 40,000 | 50,500 | | |
| Miscellaneous | 739 | 811 | 100 | 200 | | |
| System Development Fund Transfer | | | | 1 | | |
| TOTAL REVENUES | 88,288 | 96,392 | 103,100 | 105,200 | 0 | |
| TOTAL NETEROLO | | | · | | v | |
| PERSONAL SERVICES | 46,497 | 46,906 | 48,100 | 50,200 | | |
| | 10 276 | 8 043 | 10,345 | 11,284 | | |
| Staffing Taxes | 12,376 4,373 | 8,043 895 | 1,452 | 1,584 | | |
| Health Insurance | 4,373 | 2,083 | 4,622 | 3,305 | | |
| Retirement | 1,515 | 1,705 | 2,274 | 2,480 | | |
| Subtotal Personal Services | 18,264 | 12,726 | 18,693 | 18,653 | 0 | |
| Subjutal Personal Services | 10,204 | 12,120 | 10,033 | 10,000 | Ū | |
| MATERIALS AND SERVICES | | | | | | |
| Audit | | | | | | |
| Contract Services | 3,125 | | | 2,500 ² | | |
| Dues | 50 | | | | | |
| Engineering | | | 2,500 | 1,500 | | |
| Equipment Maintenance | 47 | | | | | |
| Equipment Purchase | | 122 | | | | |
| Equipment Rental | 227 | | | 250 | | |
| Insurance | 3,273 | 1,526 | 2,100 | 2,500 | | |
| Miscellaneous | 32 | | | | | |
| Publications and Legal Notices | | | | | | |
| Supplies | | | | | | |
| Travel and Training | | | | | | |
| Street Improvements | 3,152 | 603 | 5,000 | 5,000 | | |
| Street Signs | 120 | | | • | | |
| Street Sweeping | 1,293 | 1,000 | 2,000 | 2,000 ³ | | |
| Utilities | 9,211 | 9,778 | 10,000 | 10,000 | | |
| Vehicle Fuel and Maintenance | 8 | 125 | | | | |
| Subtotal Materials & Services | 20,538 | 13,154 | 21,600 | 23,750 | 0 | |
| Capital Outlay | | | | | | |
| Building | 0 | | 400 | 720 | 0 | |
| Equipment | 0 | | 850 | 1,440 | | |
| Street Improvements | 0 | | 24,000 | 24,000 4 | | |
| Subtotal Capital Outlay | 0 | 0 | 25,250 | 26,160 | 0 | |
| CONTINGENCY | 0 | | 15,000 | 15,000 | | |
| UNAPPROPRIATED BALANCE | 49,486 | 70,512 | 22,557 | 21,637 | 0 | |
| TOTAL EXPENDITURES | 88,288 | 96,392 | 103,100 | 105,200 | 0 | |
| | 0 | 0 | 0 | 0 0 | | |

^{1.} System Development fees transferred

^{2.} OMI in 2011-12. \$2,500 general contract services in 2014-15.

^{3.} Sweep 4 times per year.

^{4.} Street improvement projects

WASTEWATER FUND

| | ACTUAL. | ACTUAL | ADOPTED | PROPOSED | BUDGET | CITY |
|-----------------------------------|----------------|------------|-------------------|---------------------|-----------------|---------|
| | 2011-12 | 2012-13 | BUDGET 2013-14 | BUDGET 2014-15 | COMM 2014-15 | 2014-15 |
| Cash Balance Forward | | ~19,995 | 40,000 | 40,000 | | |
| Sewer User Fees | 170,856 | 176,987 | 180,000 | 198,000 | | |
| Interest on Investments | | | | , | | |
| New Connections | 75 | | | | | |
| Property Lease | | 565 | 550 | 575 | | |
| Miscellaneous Revenues | 2,588 | 2,027 | | 1,000 | | |
| Refund/Rebates | | | | | | |
| OR DEQ Loan | 68,416 | 32,198 | 50,000 | 0 | | |
| Partnership Payments | | 50,000 | 50,000 | 50,000 | | |
| SDC Transfer | | | | | | |
| TOTAL REVENUES | 241,935 | 241,782 | 320,550 | 289,575 | 0 | 0 |
| PERSONAL SERVICES | | | | | | |
| Staffing | 66,329 | 66,207 | 65,545 | 61,735 | | |
| Taxes | 12,010 | 6,736 | 9,242 | 8,665 | | |
| Health Insurance | 11,109 | 14,916 | 20,658 | 15,117 | | |
| Retirement | 15,812 | 13,232 | 17,852 | 16,073 | | |
| Subtotal Personal Services | 105,260 | 101,091 | 113,297 | 101,591 | 0 | 0 |
| MATERIALS AND SERVICES | | | | | | |
| Audit | 9,369 | 5,058 | 4,500 | 5,000 | | |
| Bank Charges-NSF | 25 | 0 | 500 | 100 | | |
| Chemicals | 4,688 | 3,852 | 5,000 | 1,000 | | |
| Contract Services | 77,599 | 39,453 | 50,000 | 25,000 1 | | |
| Dues | 160 | 1,994 | 100 | 250 | | |
| Equipment Maintenance | 245 | 0 | 500 | 1,500 | | |
| Equipment Rental/Lease | 68 | 0 | 500 | 1,000 | | |
| Equipment Purchase | 1,622 | 3,127 | 1,000 | 4,000 | | |
| City Engineer | 1,989 | 0 | 4,000 | 2,500 | | |
| Insurance | 3,617 | 3,623 | 5,000 | 5,000 | | |
| Laboratory Analysis Miscellaneous | 5,308 1,069 | 3,155 0 | 5,000 1,000 | 5,000 1,000 | | |
| Permits | 1,798 | 1,846 | 3,200 | 750 | | |
| Postage | 704 | 349 | 1,200 | 750 750 | | |
| Publications and Legal Notices | 704 | 545 | 500 | 500 | | |
| Security Alarm | | 0 | 500 | 0 | | |
| Supplies | 944 | 41 | 5,000 | 1.500 | | |
| System Maintenance | 10,948 | 3,702 | 10,000 | 10,000 ² | | |
| Telephone | 1,137 | 1,322 | 1,500 | 2,000 | | |
| Travel and Training | · | 69 | 500 | 500 | | |
| Utilities | 8,117 | 8,776 | 9,000 | 9,000 | | |
| Vehicle Fuel and Maintenance | 5,046 | 8,380 | 9,000 | 6,000 | | |
| Subtotal Materials & Services | 134,453 | 84,747 | 117,000 | 82,350 | 0 | 0 |

| Wastewater Fund continued | ACTUAL 2011-12 | ACTUAL 2012-13 | ADOPTED BUDGET 2013-14 | PROPOSED BUDGET 2014-15 | BUDGET COMM 2014-15 | CITY COUNCIL 2014-15 |
|---------------------------|-------------------|-------------------|------------------------------|-------------------------------|---------------------------|----------------------------|
| CAPITAL OUTLAY | | | | | | |
| Building | 0 | | 1,200 | 2,100 | 0 | |
| Equipment | 0 | 7,384 | 2,250 | 4,200 | | |
| Plant and Equipment | 0 | | 4,000 | 8,000 3 | | |
| Wastewater Improvements | 0 | | 10,000 | | | |
| Subtotal Capital Outlay | 0 | 7,384 | 17,450 | 14,300 | 0 | 0 |
| DEBT SERVICE | | | | | | |
| 1997 Revenue Bonds - USB | 22,217 | 21,371 | 22,000 | 24,025 | | |
| 2012 DEQ WWFP Loan | 0 | | 0 | 23,690 | | |
| Subtotal Debt Service | 22,217 | 21,371 | 22,000 | 47,715 | 0 | 0 |
| TRANSFERS | | | | | | |
| To Debt Service Fund | 0 | | | | | |
| To Reserve Fund | 0 | | | | | |
| Subtotal Transfers | 0 | | 0 | 0 | 0 | 0 |
| CONTINGENCY | 0 | | 32,000 | 26,000 | | |
| UNAPPROPRIATED BALANCE | | | 18,803 | 17,619 | | 0 |
| TOTAL EXPENDITURES | 261,930 | 214,593 | 320,550 | 289,575 | 0 | 0 |

¹⁻Complete Wastewater Facility Plan. Partnership funds are from Republic Services to research the treatment of leachate from Coffin Butte Landfill at a new City Wastewater Facility.

²⁻Includes C-More Pipe contract for \$4,999 in televising and repairing worst sections

³⁻Refrigerated Outdoor Composite Samplers to be purchased this year (2013-14) and 5 year CIP for generator (2013-14-to be purchased 2017-18)

WATER FUND

| | ACTUAL | ACTUAL | ADOPTED BUDGET | PROPOSED BUDGET | BUDGET COMM | CITY |
|--------------------------------|---------|---------|-------------------|--------------------|--|---------|
| _ | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
| | | | | | | |
| Cash Balance Forward | 479,197 | 434,408 | 300,000 | 330,000 | | |
| Deposits for New Service | 1,039 | 4,680 | 4,000 | 5,500 | | |
| Metered Water Sales | 209,848 | 289,896 | 280,000 | 280,000 | | |
| Outside Water Assessments | 84,927 | 165,316 | 160,000 | 190,000 | | |
| New Connections | 2,818 | 1,856 | 2,000 | 2,500 | | |
| Reconnect Fees | 4,362 | 3,299 | 3,000 | 3,000 | | |
| Interest on Investments | | | | | | |
| Miscellaneous Revenue | 3,697 | 4,889 | 500 | 1,000 | | |
| Refunds | 0 | 0 | 100 | 4,000 | | |
| Property Lease | | | | | | |
| Transfer - SDC Fund | | | | | ······································ | |
| TOTAL REVENUES | 785,888 | 904,344 | 749,600 | 816,000 | 0 | 0 |
| New Revenues | 306,691 | 469,936 | 449,600 | 486,000 | | |
| PERSONAL SERVICES | | | | | | |
| Staffing | 100,217 | 97,794 | 109,229 | 119,216 | | 0 |
| Taxes | 17,007 | 11,003 | 15,395 | 16,733 | | 1 |
| Health Insurance | 17,537 | 22,397 | 37,267 | 30,750 | | |
| Retirement | 22,999 | 21,278 | 28,452 | 29,709 | | 0 |
| Subtotal Personal Services | 157,760 | 152,472 | 190,343 | 196,408 | D | 1 |
| MATERIALS AND SERVICES | | | | | | |
| Audit | 9,369 | 5,058 | 4,500 | 6,500 | | |
| Bank Charges-NSF | 144 | 0 | 500 | 250 | | |
| Chemicals | 29,974 | 18,061 | 20,000 | 12,000 | | |
| Contract Services | 55,150 | 72,798 | 150,000 | 260,000 | | |
| Dues | 230 | 75 | 230 | 260 | | |
| City Engineer | 3,907 | 274 | 50,000 | 25,000 | | |
| Equipment Maintenance | 34 | 0 | 500 | 1,500 | | |
| Equipment Purchase | 564 | 4,591 | 2,000 | 4,500 | | |
| Equipment Rental/Lease | 1,480 | 177 | 500 | 2,000 | | |
| Insurance | 3,539 | 3,624 | 5,000 | 6,500 | | |
| Laboratory Analysis | 836 | 1,071 | 2,000 | 1,500 | | |
| Miscellaneous | 1,735 | 1,715 | 2,000 | 2,000 | | |
| Permits | 1,127 | 564 | 2,000 | 5,000 2 | | |
| Postage | 709 | 372 | 1,200 | 500 | | |
| Publications and Legal Notices | 0 | 84 | 500 | 100 | | |
| Supplies | 1,024 | 477 | 2,500 | 1,500 | | |
| System Maintenance and Repair | 16,379 | 31,202 | 35,000 | 20,000 | | |
| Telephone | 2,006 | 2103 | 2,500 | 3,000 | | |
| Travel and Training | 921 | 2,160 | 2,500 | 3,500 | | |
| Utilities | 25,229 | 22,364 | 24,000 | 25,000 | | |
| Vehicle Fuel and Maintenance | 4,573 | 7,020 | 6,500 | 6,500 | | |
| Subtotal Materials & Services | 158,930 | 173,790 | 313,930 | 387,110 | 0 | 0 |

| Water Fund continued | ACTUAL 2011-12 | ACTUAL 2012-13 | ADOPTED BUDGET 2013-14 | PROPOSED BUDGET 2014-15 | BUDGET COMM 2014-15 | CITY COUNCIL 2014-15 |
|--------------------------------|-------------------|-------------------|------------------------------|-------------------------------|---------------------------|----------------------------|
| Water I and - continued | 2011-12 | 2012-13 | 2013-14 | 2014-13 | 2014-13 | 2014-15 |
| CAPITAL OUTLAY | | | | | | |
| Building | 0 | 0 | 1,200 | 2,700 | | |
| Equipment | 0 | 7,384 | 2,500 | 5,400 | | |
| Meters | 0 | 24,640 | 30,000 | O 3 | | |
| Water Improvements | 0 | 120,733 | 2,500 | 10,000 4 | | |
| Plant and Equipment | 0 | 0 | 30,000 | 10,000 ⁵ | | |
| Subtotal Capital Outlay | 0 | 152,757 | 66,200 | 28,100 | 0 | 0 |
| DEBT SERVICE | | | | | | |
| 1980 Water Revenue P & I | 5,877 | 5,877 | 6,000 | 6,000 | | |
| 1997 Water Revenue Bonds P & I | 28,913 | 27,780 | 30,000 | 30,500 | | |
| GMAC Bond | | | | | | |
| Subtotal Debt Service | 34,790 | 33,657 | 36,000 | 36,500 | 0 | 0 |
| TRANSFERS | | | | | | |
| To Reserve Fund | 0 | | | | | |
| Subtotal Transfers | 0 | | 0 | 0 | 0 | 0 |
| CONTINGENCY | | | 75,000 | 75,000 | | |
| UNAPPROPRIATED BALANCE | 434,408 | 391,668 | 68,127 | 92,882 | | |
| TOTAL EXPENDITURES | 785,888 | 904,344 | 749,600 | 816,000 | 0 | 1 |

^{1 -} Anticipates engineering services for water tank upgrade and Water system master plan and conservation plan

^{2 -} State mandated operating permits

^{3 -} This will complete the meter replacement project; these costs may be rolled into the revenue bond.

^{4 -} CIP-4 year replacement of transmission line valves.

^{5 -} Turbidity meters in this year; chemical pumps in 3 years.

Public Works CIP 5 Years

| Total Expense per year | \$ | 154,000 | \$ | 7,000 | \$ | 22,000 | \$ | - | \$ | 30,000 | \$ | 95,000 |
|--------------------------|---|--|----|--------|----|--------|----|--------|----|--------|----|---------|
| General | | Total | 2 | 013-14 | 2 | 014-15 | 2 | 015-16 | 2 | 016-17 | 7 | 2017-18 |
| Rhino UTV: | Ś | 7,000 | \$ | 3,500 | \$ | 3,500 | _ | 010 10 | - | 010 17 | • | .041 40 |
| Water | Y | | \$ | 1,400 | \$ | 3,150 | • | | | | | |
| Wastewater | | | \$ | 1,400 | Ś | 2,450 | | | | | | |
| Streets | | | \$ | 420 | \$ | 840 | | | | | | |
| Storm Drain | | | \$ | 280 | \$ | 560 | | | | | | |
| Totals | www. | TO THE PARTY OF TH | \$ | 3,500 | \$ | 7,000 | • | | | | | |
| Vehicle: | \$ | 10,000 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | | |
| Water | | | \$ | 1,000 | \$ | 2,250 | \$ | 3,500 | \$ | 4,750 | | |
| Wastewater | | | \$ | 1,000 | \$ | 1,750 | \$ | 2,500 | \$ | 3,250 | | |
| Streets | | | \$ | 300 | \$ | 600 | \$ | 900 | \$ | 1,200 | | |
| Storm Drain | | | \$ | 200 | \$ | 400 | \$ | 600 | \$ | 800 | _ | |
| Totals | | | \$ | 2,500 | \$ | 5,000 | \$ | 7,500 | \$ | 10,000 | | |
| Pole Barn | \$ | 15,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| Water | | | \$ | 1,200 | \$ | 2,700 | \$ | 4,200 | \$ | 5,700 | \$ | 7,200 |
| Wastewater | | | \$ | 1,200 | \$ | 2,100 | \$ | 3,000 | \$ | 3,900 | \$ | 4,800 |
| Streets | | | \$ | 360 | \$ | 720 | \$ | 1,080 | \$ | 1,440 | \$ | 1,800 |
| Storm Drain | *************************************** | ···· | \$ | 240 | \$ | 480 | \$ | 720 | \$ | 960 | \$ | 1,200 |
| | | | \$ | 3,000 | \$ | 6,000 | \$ | 9,000 | \$ | 12,000 | \$ | 15,000 |
| Wastewater | | | | | | | | | | | | |
| Generator: | \$ | 20,000 | \$ | 4,000 | \$ | 8,000 | \$ | 12,000 | \$ | 16,000 | \$ | 20,000 |
| Water | | | | | | | | | | | | |
| Driver/Soft Start: | \$ | 7,000 | \$ | 7,000 | | | | | | | | |
| Turbidity Meters: | \$ | 10,000 | \$ | 5,000 | \$ | 10,000 | | | | | | |
| Chemical Pumps: | \$ | 10,000 | \$ | 2,500 | \$ | 5,000 | \$ | 7,500 | \$ | 10,000 | | |
| Transmission Line Valves | \$ | 10,000 | \$ | 2,500 | \$ | 5,000 | \$ | 7,500 | \$ | 10,000 | | |
| | \$ | 37,000 | \$ | 10,000 | \$ | 10,000 | \$ | 15,000 | \$ | 20,000 | | |
| Streets/Sidewalks | | | | | | | | | | | | |
| ADA Improvements | \$ | 60,000 | \$ | 12,000 | \$ | 24,000 | \$ | 36,000 | \$ | 48,000 | \$ | 60,000 |
| \$12,000 per year | | | | | | | | | | | | |
| Parks | | | | | | | | | | | | |
| Borders/Play Structures: | \$ | 5,000 | \$ | 2,500 | \$ | 5,000 | | | | | | |

BEFORE THE CITY COUNCIL OF THE CITY OF ADAIR VILLAGE, OREGON

| In the Matter of Establishing the Requirements |) |
|--|---|
| Of GASB [Government Accounting and |) |
| Standards Board to Designate the |) |
| Classification of Ending Fund Balances and |) |
| Their Use and Restrictions and the Authority | j |
| To Make Such Classifications | Á |

RESOLUTION NO. 2011 -- #12

WHEREAS, GASB 54, a ruling by the Government Accounting and Standards Board effective for the fiscal year ending June 30, 2011, requires fund balances to be reported in classifications that "comprise a hierarchy based primarily on the extent to which the government is bound to honor constraints on the specific purposes for which amounts in those funds can be spent;" and

WHEREAS, the ending balance for all funds must be designated per the following categories set forth by GASB 54:

- Non-spendable Funds which cannot be spent.
- **Restricted** Amounts subject to externally enforceable legal restrictions (imposed by grantors, contributors, governmental regulations, etc.)
- **Committed** Amounts whose use is constrained by limitations that a government imposes upon itself.
- **Assigned** Intended use of resources established by the governing body itself, or by an official or officers to which authority is delegated by the governing body.
- Unassigned Available for any purpose. (Reported only in the General Fund.); and

WHEREAS, authority to classify portions of ending fund balance as Assigned is hereby granted to the City Administrator; and

WHEREAS, the City Council considers the spending of restricted fund balances on purposes for which such funds can be used to occur first when funds are spent for restricted and unrestricted purposes. When unrestricted classifications of fund balance are spent, the Council will consider that committed amounts will be reduced first, followed by assigned amounts and then unassigned amounts.

IT IS HEREBY RESOLVED by the City Council of the City of Adair Village that the following designations will be in effect for the 2010-11 ending fund balances and revenues for specific uses in 2011-12:

1. Restricted Fund Balances -

- The System Development fund is considered restricted by State Law.
- The gas tax revenues in the Street Fund are restricted, the remaining funds are considered assigned.

| Mayor | | | | City Administr | rator | |
|--------|----------------|------------------|----|----------------|-------|--|
| DATED. | 11113 27 | day of Julie 201 | | | | |
| DATED | This 27^{th} | day of June 201 | 11 | | | |